Permit #F00152809

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00152809 **Type of Permit:** FILMING **Release Date:** 07/24/2019

Production Company PRODUCTION ALLIANCE GROUP/DALE SAHLIN

Insured Company Name PRODUCTION ALLIANCE GROUP/DALE SAHLIN

Contact Phone No. 1 303-512-3555
Contact Phone No. 2 714-486-3738
Fax
Address 14741 FRANKLIN AVE., STE. B
TUSTIN, California 92780

Production Title G6 - ROUTE 66

Type of Production Miscellaneous

Producer Christopher Sattel

Director Emily Grauberger

1st AD Christopher Sattel

Production Manager Dave Salvi

FilmL.A. Coordinator Melissa Levine

Location Manager Christopher Sattel
Primary Phone Mobile - 303-512-3555
Secondary Phone Office - 714-486-3738

Location Assistant Christopher Sattel
Primary Phone Mobile - 303-512-3555
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$360.00
LA COUNTY ROAD APPLICATION FEE	$163.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00

Total Permit Fee $1,787.00

Number of Locations 1

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Location

Permit Number	F00152809	**Location Manager**	Christopher Sattel
Production Company	PRODUCTION ALLIANCE GROUP/DALE...	Primary Phone	Mobile - 303-512-3555
Insured Company	PRODUCTION ALLIANCE GROUP/DALE...	Secondary Phone	Office - 714-486-3738
Production Title	G6 - ROUTE 66		

Location Address E Ave G, 240th St E - 260th St E, LA County, CA 93535

Location Type Road

Film Dates 7/24/2019 - 7/24/2019 08:00 - 20:00 1 day

Open or Closed to the Public Open

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
5 Ton Truck	1
Camera cars	1
Cast/Crew vehicles	12
Fire Extinguisher (2A10BC Minimum Rating)	6
Motor Homes	2

Personnel on Location

Type	Quantity
Cast	2
Crew	12
LA County Field Inspection	1
Sheriff/CHP	2

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Production Title	G6 - ROUTE 66		

Filming Activities Drive by; Driving shots; Exterior Dialogue; Intermittent traffic control - 2 minutes standard;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5) Darren Eckert

Coordinator Note LA County Field Inspection 19-1722-114

Coordinator Note 6 Fire Extinguisher (2A10BC Minimum Rating) REQUIRED

Parking

Base Camp
Location Type : Other Location
25925 E Ave G, Lancaster, CA, 93535

Crew Parking
Location Type : Other Location
25925 E Ave G, Lancaster, CA, 93535

Parking Notes
Looking to park off dirt road past 260th street so as long as it's still LA County

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